02/22/02

## UTILITY PATENT APPLICATION TRANSMITTAL (Large Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. END920010083

Total Pages in this Submission

4

### TO THE ASSISTANT COMMISSIONER FOR PATENTS

Box Patent Application Washington, D.C. 20231

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Total Pages in this Submission 半

### **Application Elements (Continued)** ☑ Drawing(s) (when necessary as prescribed by 35 USC 113) Formal Number of Sheets Eight (8) a. 🛛 b. 🗆 Informal Number of Sheets Oath or Declaration Newly executed (original or copy) Unexecuted b. 🗆 Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional application only) c. 🛛 With Power of Attorney ☐ Without Power of Attorney DELETION OF INVENTOR(S) d. 🗆 Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. 1.63(d)(2) and 1.33(b). ☐ Incorporation By Reference (usable if Box 4b is checked) 10 The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby \C incorporated by reference therein. (Pi 6. Computer Program in Microfiche (Appendix) Nucleotide and/or Amino Acid Sequence Submission (if applicable, all must be included) M a. Paper Copy M 1.1 b. 🔲 Computer Readable Copy (identical to computer copy) M Statement Verifying Identical Paper and Computer Readable Copy **Accompanying Application Parts** Assignment Papers (cover sheet & document(s)) ☐ 37 CFR 3.73(B) Statement (when there is an assignee) ☐ English Translation Document (if applicable) ☑ Information Disclosure Statement/PTO-1449 Copies of IDS Citations 12. Preliminary Amendment Acknowledgment postcard 14. Certificate of Mailing First Class $\boxtimes$ Express Mail (Specify Label No.): EL775817110US

# UTILITY PATENT APPLICATION TRANSMITTAL (Large Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. END920010083

Total Pages in this Submission ル

|     |   | Accompanying Application Parts (Continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15. |   | Certified Copy of Priority Document(s) (if foreign priority is claimed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 16. | × | Additional Enclosures (please identify below):  Patent Application Bibliographic Data Sheet (1 page)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|     |   | Request That Application Not Be Published Pursuant To 35 U.S.C. 122(b)(2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 17. |   | Pursuant to 35 U.S.C. 122(b)(2), Applicant hereby requests that this patent application not be published pursuant to 35 U.S.C. 122(b)(1). Applicant hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing of the application.                                                                                                                                                      |
|     |   | Warning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|     |   | An applicant who makes a request not to publish, but who subsequently files in a foreign country or under a multilateral international agreement specified in 35 U.S.C. 122(b)(2)(B)(i), must notify the Director of such filing not later than 45 days after the date of the filing of such foreign or international application. A failure of the applicant to provide such notice within the prescribed period shall result in the application being regarded as abandoned, unless it is shown to the satisfaction of the Director that the delay in submitting the notice was unintentional. |
|     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

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Docket No. **END920010083** 

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### Fee Calculation and Transmittal

| CLAIMS AS FILED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                  |        |           |               |                      |          |  |  |  |
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| For                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | #Filed          | #Allowed         | #Extra |           | Rate          |                      | Fee      |  |  |  |
| Total Claims                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 20              | - 20 =           | 0      | х         | \$18.00       |                      | \$0.00   |  |  |  |
| Indep. Claims                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3               | - 3 =            | 0      | x         | \$84.00       |                      | \$0.00   |  |  |  |
| Multiple Depender                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | t Claims (checl | c if applicable) |        |           |               |                      | \$0.00   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                  |        |           |               | BASIC FEE            | \$740.00 |  |  |  |
| OTHER FEE (specify purpose)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                  |        |           |               |                      |          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$740.00        |                  |        |           |               |                      |          |  |  |  |
| □ A check in the amount of to cover the filing fee is enclosed.  □ The Commissioner is hereby authorized to charge and credit Deposit Account No. 09-0457 (IBM) as described below. A duplicate copy of this sheet is enclosed.  □ Charge the amount of \$740.00 as filing fee. □ Credit any overpayment. □ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17. □ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b). |                 |                  |        |           |               |                      |          |  |  |  |
| Dated: 2/22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 100             |                  | V      | /illiam H | í. Steinberg, | Signature<br>Esq. // |          |  |  |  |

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PATENT TRADEMARK OFFICE

#### CERTIFICATE OF MAILING BY "EXPRESS MAIL"

In Re Application of: Murdock et al.

Title:: PROGRAMMABLE AND ADAPTIVE TEMPORAL FILTER FOR VIDEO

ENCODING

Attorney Docket No.: END920010083 (Our Ref. No. 0827.087)

"EXPRESS MAIL" MAILING LABEL NO. \_\_\_\_\_EL775817110US

Date of Deposit <u>2/22/02</u>

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BOX PATENT APPLICATION COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

#### June M. Mitchell

(Typed or printed name of person mailing paper or fee)

(Signature of person mailing paper or fee)

\* U.S. Patent Application which includes: Specification (24 pages), 20 Claims (8 pages), Abstract (1 page)

\* Eight (8) sheets of Formal Drawings

- \* Utility Patent Application Transmittal Letter (4 pages) (in duplicate)
- \* Declaration and Power of Attorney for Patent Application (3 pages Executed)
- \* Recordation Cover Sheet and Assignment (2 pages)

\* Information Disclosure Statement (2 pages)

- \* Information Disclosure Citation and twenty-eight (28) references
- \* Patent Application Bibliographic Data (1 page)
- \* Two (2) Acknowledgment Postcards

Docket No.: END920010083

Inventor: Murdock et al.

Title: PROGRAMMABLE AND ADAPTIVE TEMPORAL FILTER FOR VIDEO ENCODING

# APPLICATION FOR UNITED STATES LETTERS PATENT

"Express Mail" Mailing Label No.: EL775817110US Date of Deposit:

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I hereby certify that this paper is being deposited with the United States Postal Service as "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Box Patent Application, Assistant Commissioner for Patents, Washington, D.C. 20231.

Name: June M. Mitchell

Signature: JAMO

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